

# Irion County Water Conservation District

Permit Production Report

January 1 - December 31, 20\_\_

Due January 15

Name: \_\_\_\_\_ Date: \_\_\_\_\_

Address: \_\_\_\_\_ E-mail: \_\_\_\_\_

\_\_\_\_\_  
Latitude: \_\_\_\_\_

Well Name/ID: \_\_\_\_\_ Longitude: \_\_\_\_\_

Average GPM: \_\_\_\_\_

Hours Pumped/Year: \_\_\_\_\_

Total Quantity/Year: \_\_\_\_\_ (estimated)

<input type="text"/>	X	60	=	<input type="text"/>	X	<input type="text"/>	=	<input type="text"/>
<b>GPM</b>	<b>X</b>	<b>MINS/HR</b>	<b>=</b>	<b>GAL/HR</b>	<b>X</b>	<b>HOURS</b>	<b>=</b>	<b>TOTAL GALLONS</b>

<input type="text"/>	/	325,851	=	<input type="text"/>
<b>TOTAL GALLONS</b>	<b>/</b>	<b>GAL PER ACRE-FOOT</b>	<b>=</b>	<b>ACRE-FEET PER YEAR</b>

Method of Determining Use:

<input type="checkbox"/>	Observation
<input type="checkbox"/>	Meter (provide units of calibration): _____
<input type="checkbox"/>	Other: _____

Describe the Type of Pumping Schedule:

<input type="checkbox"/>	Daily
<input type="checkbox"/>	Monthly
<input type="checkbox"/>	Seasonally (list peak watering months): _____
<input type="checkbox"/>	Other: _____

Was any water produced for export out of the District boundaries?

<input type="checkbox"/>	No
<input type="checkbox"/>	Yes (list amount exported): _____

I hereby certify that the information given herewith is true and accurate to the best of my knowledge.

Signature: \_\_\_\_\_